UNM Family Medicine Residency: Elective Information, Proposal and Approval Form

Please Note: ALL areas must be complete

| Resident | Rotation Preceptor | Admin Use |
|----------|-----------------------|---------------------|
| Elective | Email | GME Ed Agreement |
| Dates | Phone | Preceptor Agreement |
| | | Resident Eval |
| | | Faculty Eval |

| Signature: | | | | | | | | |
|-------------------|-----------|------------|------------------|--------------|---------------|--------------------|---------------|-------|
| Date: | | | | | | | | |
| | | | | | | | | |
| | | | | Proposed Sch | edule | | | |
| • All l | half davs | Mon-Fri mu | st be accounted | | | es (not call) on v | weekends. voi | u can |
| | | | the week to con | | g | , , , , , | , , | |
| | | | age 4 personal o | • | er week unles | s an exception | is granted | |
| | | Sun | Mon | Tues | Wed | Thurs | Fri | Sat |
| Week 1 | AM | | | | | | | |
| | | | | | | | | |
| | | | _ | | | | | |
| | PM | | | | | | | |
| | | | | | | | | |
| Week 2 | AM | | I | | | | | |
| WEEK Z | AIVI | | | | | | | |
| | | | | | | | | |
| | PM | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Week 3 | AM | | | | | | | |
| | | | | | | | | |
| | PM | | | | | | | |
| | PIVI | | | | | | | |
| | | | | | | | | |
| Week 4 | AM | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | PM | | | | | | | |
| | | | | | | | | |
| 14/2 al. 4 | 0.00 | | | | | | | |
| Week 4, continued | AM | | | | | | | |
| continued | | | | | | | | |
| | PM | | | | | | | |
| | | | | | | | | |
| | 1 | | | | | | | |

Educational Goals and Objectives

| Patient Care | | | |
|---------------------------|---------|---------|--|
| | | | |
| | | | |
| | | | |
| Medical | | | |
| Knowledge | | | |
| | | | |
| | | | |
| Practice-Based | | | |
| Learning and | | | |
| Improvement | | | |
| | | | |
| Interpersonal and | | | |
| Communication | | | |
| Skills | | | |
| | | | |
| Professionalism | | | |
| Professionalism | | | |
| | | | |
| | | | |
| | | | |
| Systems-based Practice | | | |
| | | | |
| | | | |
| | | | |
| Resident Signature: | | Date: | |
| | | _ Date: | |
| FM Program Director Ap | proval: | _ Date: | |